

Berkeley Law & Technology Group, LLC

5250 NE Elam Young Parkway, Ste 850
 Hillsboro, Oregon 97124
 Phone: 503.640.6475
 Fax 503.640.8273

RECEIVED
 CENTRAL FAX CENTER

JUN 09 2005

Fax

To:	USPTO	From:	Michelle C. Craig
Fax:	703.872.9306	Pages:	6 (including cover)
Phone:		Date:	June 3, 2005
Our Ref:	012.P10009	CC:	

Urgent **For Review** **Please Comment** **Please Reply** **Please Recycle**

Please find attached for filing in connection with application no. 09/967,152, entitled WIRELESS NETWORK INFRASTRUCTURE, the following documents:

- Revocation of Power of Attorney with New Power of Attorney and Change of Correspondence Address; and
- Statement Under 37 CFR 3.73(b) with copy of Assignment.

CERTIFICATE OF FACSIMILE TRANSMISSION

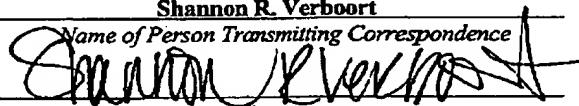
I hereby certify that this correspondence is being transmitted by facsimile to the U.S. Patent and Trademark Office on:

June 3, 2005

Date of Transmission

Shannon R. Verboort

Name of Person Transmitting Correspondence



Signature

RECEIVED
CENTRAL FAX CENTER

JUN 03 2005

PTO/SB/82 (08-03)

Approved for use through 11/30/2005, OMB 0651-0035
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

REVOCATION OF POWER OF
ATTORNEY WITH
NEW POWER OF ATTORNEY
AND
CHANGE OF CORRESPONDENCE ADDRESS

Application Number	09/967,152
Filing Date	September 28, 2001
First Named Inventor	Christopher Uhlirk
Art Unit	2643
Examiner Name	Rexford N. Barnie
Attorney Docket Number	012.P10009

I hereby revoke all previous powers of attorney given in the above-identified application.

 A Power of Attorney is submitted herewith.

OR

 I hereby appoint the practitioners associated with the Customer Number:

00043831

 Please change the correspondence address for the above-identified application to: The address associated with
Customer Number:

00043831

OR

 Firm or
Individual Name

Address

Address

City

State

Zip

Country

Telephone

Fax

I am the:

 Applicant/Inventor. Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

Name *Julia Ceccato, Authorized Person, Durham Logistics LLC*Signature *[Signature]*Date *24 MAY 2005*

Telephone

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

 Total of 1 forms are submitted.

This collection of information is required by 37 CFR 1.38. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

PTO/SB/05 (08-03)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)**RECEIVED
CENTRAL FAX CENTER**Applicant/Patent Owner: Durham Logistics LLCApplication No./Patent No.: 09/967,152 Filed/Issue Date: 9/28/2001JUN 8 2005Entitled: WIRELESS NETWORK INFRASTRUCTURE

Durham Logistics LLC, a Limited Liability Company
 (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. the assignee of the entire right, title, and interest; or2. an assignee of less than the entire right, title and interest.
 The extent (by percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

A. [] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____ Frame _____, or for which a copy thereof is attached.

OR

B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: Uhrik et al. To: Arraycomm, Inc.
 The document was recorded in the United States Patent and Trademark Office at Reel 012476, Frame 0476, or for which a copy thereof is attached.

2. From: Arraycomm, Inc. To: Durham Logistics LLC
 The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

3. From: _____ To: _____
 The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

[] Additional documents in the chain of title are listed on a supplemental sheet.

[✓] Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

6/3/05

Date

503.640.6475

Telephone number

Michelle C. Craig

Typed or printed name

Michelle C. Craig

Signature

Attorney at Law

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

ASSIGNMENT OF PATENT RIGHTS

For good and valuable consideration, the receipt of which is hereby acknowledged, ArmyComm, Inc. having offices at 2480 N. First Street, suite 200, San Jose, CA 95131 ("Assignor"), does hereby sell, assign, transfer and convey unto Durham Logistics, LLC, a Nevada limited liability company, having an office at 2215-B Renaissance Drive, Suite 5, Las Vegas, NV 89119 ("Assignee") or its designees, all of Assignor's right, title and interest in and to the patent applications and patents listed below, any patents, registrations, or certificates of invention issuing on any patent applications listed below, the inventions disclosed in any of the foregoing, any and all counterpart United States, international and foreign patents, applications and certificates of invention based upon or covering any portion of the foregoing, and all reissues, re-examinations, divisionals, renewals, extensions, provisionals, continuations and continuations-in-part of any of the foregoing (collectively "Patent Rights"):

<u>Patent or Application #</u>	<u>Country</u>	<u>Filed</u>	<u>Title and Inventor(s)</u>
6,023,203	United States	October 14, 1998	"RF test fixture for adaptive-antenna radio systems" by David M Parrish
6,266,528	United States	December 23, 1998	"Performance monitor for antenna arrays" by Farhad Farzaneh
6,600,914	United States	May 24, 1999	"System and method for emergency call channel allocation" by Christopher R. Uhlik, et. al.
JP2002534871T2	JP	December 7, 1999	"Performance monitor for antenna arrays" by Farhad Farzaneh
WO00040050AJ	WO	December 7, 1999	"Performance monitor for antenna arrays" by Farhad Farzaneh
6,459,171	United States	July 21, 2000	"Method and apparatus for sharing power" by Mark C. Leifer
09/745,493	United States	December 22, 2000	"Method & Apparatus For Disabling The RF Functionality Of A Multi-Function Wireless Communication Device While Maintaining Access To Local Information" by Nitin J. Shah
09/823,221	United States	March 29, 2001	"A Method And Apparatus For Controlling A Computing System" by John T. Orchard
09/823,928	United States	March 31, 2001	"An Architecture And Related Methods For Efficiently Performing Complex Arithmetic" by John T. Orchard

09/823,929	United States	March 31, 2001	"An Architecture And Related Methods For Efficiently Performing Complex Arithmetic" by John T. Orchard
09/967,152	United States	September 28, 2001	"Wireless Network Infrastructure" by Christopher Uhlik and Mike Yousseffmir
09/966,103	United States	October 1, 2001	"Precision Complex Sine/Sine Generation" by Ganeshan Thiagarajan
09/966,104	United States	October 1, 2001	"Precision Complex Sine/Sine Generation" by David J. Napolitano
10/134,012	United States	April 25, 2002	"Improved Resource Allocation in a Circuit" by Vivek Gupta et. al.
10/211,180	United States	August 1, 2002	"Method and system for adaptive modification of a cell boundary" by Christopher Branner
10/260,785	United States	September 27, 2002	"Enhancing Signals in a Two-Way Radio" by Lawrence Adler
10/334,994	United States	December 30, 2002	"System for On-Demand Access to Local Area Networks" by Christopher Uhlik

The terms and conditions of this Assignment shall inure to the benefit of Assignee, its successors, assigns and other legal representatives, and shall be binding upon Assignor, its successor, assigns and other legal representatives.

IN WITNESS WHEREOF this Assignment of Patent Rights is executed at San Jose, CA

on December 6, 2005.

ASSIGNOR

By: J. Paul Thiv

Name: J. Paul Thiv

Title: Vice President, General Counsel & Secretary

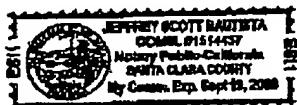
(Signature MUST be notarized)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

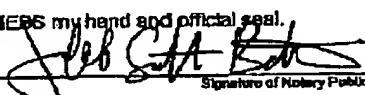
State of: CACounty of: SANTA CLARAOn 12/16/2004 before me, JEFFREY SCOTT BARTIBA, NOTARY PUBLIC
Name and Title of Officer (e.g., "Jane Doe, Notary Public")personally appeared J PAUL THORIN

Name(s) of Signer(s)

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that (s)he/they executed the same in (his/her/their) authorized capacity(ies), and that by (his/her/their) signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.



Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: ASSIGNMENT OF PARENT RIGHTSDocument Date: 12/16/2004 Number of Pages: 2Signer(s) Other Than Named Above: N/A

Capacity(ies) Claimed by Signer(s)

Signer's Name: J PAUL THORIN

Signer's Name: _____

Individual
 Corporate Officer
 Title(s): VICE PRESIDENT & GENERAL COUNSEL/SECRETARY
 Partner - Limited General
 Attorney-In-Fact
 Trustee
 Guardian or Conservator
 Other:

Individual
 Corporate Officer
 Title(s):
 Partner - Limited General
 Attorney-In-Fact
 Trustee
 Guardian or Conservator
 Other:

Signer Is Representing:

_____Signer Is Representing:

_____